

FAREHAM

BOROUGH COUNCIL

AGENDA

STREETSCENE POLICY DEVELOPMENT AND REVIEW PANEL

Date: Thursday, 14 July 2016

Time: 6.00 pm

Venue: Collingwood Room - Civic Offices

Members:

Councillor L Keeble (Chairman)

Councillor S D Martin (Vice-Chairman)

Councillors J E Butts

Mrs L E Clubley

J M Englefield

G Fazackarley

R H Price, JP

Deputies: K A Barton

Mrs M Brady



1. Apologies for Absence

2. Minutes (Pages 1 - 4)

To confirm as a correct record the minutes of the meeting of the Streetscene Policy Development and Review Panel meeting held on 9 June 2016.

3. Chairman's Announcements

4. Declarations of Interest and Disclosures of Advice or Directions

To receive any declarations of interest from members in accordance with Standing Orders and the Council's Code of Conduct and disclosures of advice or directions received from Group Leaders or Political Groups, in accordance with the Council's Constitution.

5. Deputations

To receive any deputations of which notice has been lodged.

6. Review of Work Programme 2016/17 (Pages 5 - 8)

To consider a report by the Director of Operations on the Panel's Work Programme for 2016/17.

7. Annual Report on Street Cleansing Service (Pages 9 - 14)

To consider a report by the Director of Operations on an annual review of Street Cleansing Service.

8. Exclusion of Public and Press

To consider whether it is in the public interest to exclude the public and representatives of the press from the remainder of the meeting in accordance with Section 100A(4) of the Local Government Act 1979, on the grounds that the matter to be dealt with involves the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A of the Act.

9. Annual Review of Trade Waste Service (Pages 15 - 20)

To consider a report by the Director of Operations on an annual review of the Trade Waste Service.

10. Members Open Forum

To allow Members to ask questions on any Streetscene related topic.

P GRIMWOOD
Chief Executive Officer

Civic Offices
www.fareham.gov.uk
6 July 2016

**For further information please contact:
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